



Courier 4- 2021/2022 December – February



Martin Luther Church Ottawa
933 Smyth Rd
Ottawa, ON K1G1P5
Ph (613) 733-5804
lutherinfo@gmail.com
www.glco.org

Pictures from the last months...



Installation Service (10/ 2021)



**Christa Jachan our oldest Member
(102 years old!)**



**Confirmation Class carving Luther
Roses in Pumpkins for 31st of
October**



Our Music during Service outdoors

CHRISTMAS DEVOTION

As a "devotional" in this newsletter, a short Christmas story by Max Bolliger.

The way to the manger

Once upon a time there was a shepherd who lived in the field near Bethlehem. He was tall and strong, but he limped and could only walk with crutches. Therefore, he usually sat sullenly by the fire and watched it go out. The other shepherds feared him. When an angel appeared to the shepherds on the Holy Night and announced the Good News, he turned away. And when they set out to find the child, just as the angel had told them, he remained alone by the fire. He looked after them, watching the light of their lamps grow smaller and smaller, lost in the darkness. Run. Run. What will it be? A haunting, a dream. The sheep did not move. The dogs did not move. He heard only silence. He poked the embers with the crutch. He forgot to put on fresh wood.

What if it was not a haunting, not a dream? What if there was an angel?

He picked himself up, took the crutches under his arms and limped away, following the footsteps of the others. When he finally came to the stable, morning was already dawning. The wind slammed the doors open and shut. A scent of foreign spices hung in the air. The dirt floor was trampled by many feet. He had found the place. But where was the child, the Savior of the world?

He laughed. There were no angels. Gloating, he wanted to turn back. Then he discovered the small hollow where the child had lain, saw the little nest in the straw. And then he did not know what happened to him. He crouched down in front of the empty manger. What did it matter that the child did not smile at him, that he did not hear the angels singing and did not admire Mary. What did it matter that he now no longer went with the others in Bethlehem through the streets and told of the miracle. What had happened to him, he could not describe with words. Amazed, he walked away. He wanted to rekindle the fire before the other shepherds returned. But when he had walked a while, he realized that he had forgotten his crutches by the manger. He wanted to turn back. Why? Hesitantly, he continued walking, then with firmer and firmer steps.

A Christmas story that also speaks to people who have lost their faith in the ups and downs of life, or who have also found faith. Everything is possible, especially at Christmas. *Blessed Christmas Your Pastor Judith Kierschke*

PLEASE NOTE

As a congregation, we also need to plan again in the coming months with current and unforeseen. In this newsletter we have tried to bring together everything that will be happening in the coming weeks and months. We hope that everything can take place in this way.

But of course it is possible that the Corona Situation will change again and we have to adapted to it. So changes are possible. About this we would inform you on our homepage (www.glco.org) or by mail distribution list. If you are not sure whether an event will take place, please call Pastor Kierschke beforehand.

Thank you for your understanding.

Report of the Presidents:

Fellow congregation members,

the beautiful fall is over, we probably enjoyed one of the most beautiful changing of the leaves ever. And it seems Covid 19 is retreating. At least we can use the church again, albeit on a limited basis. Let us hope things will improve and we can enjoy a regular Christmas soon.

In September the council had a retreat at Konrad's cottage to take stock where we are and try to chart a course for the future. The retreat was moderated by Rev. Snook of the ELCIC, which was very helpful. The plans for the future, as you can see from the pastor's report are quite ambitious but it was great to see how there was unanimity of all points.

We also had a visit from Oberkirchenrat Garras in Hannover. He held a virtual meeting with all German churches supported by the EKD in the Americas. From our side Heidi Rausch and Pastor Kierschke participated. He then came to a special council meeting on Friday night in the church where half the council members participated via zoom and the other half were physically present. Since Oberkirchenrat Garras spent most of his foreign career in South America, this was a good opportunity for him to become acquainted with the challenges of running a German Church with an English speaking wing in Canada.

The next day we had the belated inauguration of Pastor Kierschke. Dean Malina of the ELCIC and Oberkirchenrat Garras jointly performed the ceremony and Oberkirchenrat Garras also gave the homely. He particularly praised the Kierschke family for its courage to start a new career in Canada in the midst of a

Covid crisis. Speaking of Covid ,thanks to the pandemic, the invitations unfortunately were limited to church council members and Pastors Joel Crouse , Sylvia Zalts, Joanne Lam, Ted Heinze and Monsignor Feichtinger of St. Albertus.

After the installation, the ladies of the council provided wonderful coffee and a cake reception in the basement and we were able to use the new kitchen for the first time.

Given Covid not too much happened in our church but we have used the time to bring our building up to snuff.

- A plexiglass partition is in front of the altar and in the back to minimize infection through singing by the pastor or the cantor.

- A new colour printer has been ordered which will greatly cut down the time of copying .

- All the various users of our church i.e. the Mennonite church, the girl guides, Ottawa classical choir and Higher power have renewed their agreements with us.

- A load of earth has been ordered and will be distributed against the building so that the ground slopes away from the building. This hopefully will prevent flooding in the spring.

- The dead tree between our property and the bank has been cut and shredded. It threatened to fall on the hydro line and cut off our electricity.

Finally the colored glass window of Christ the shepherd that hung over our door in Preston street did not find a taker , notwithstanding being advertised in the ELCIC quarterly bulletin. However the catholic school board expressed a desire to mount it in the foyer of their new building. We therefore donated it to them, given that we have no room for it in our church.

Let us all hope for a quiet, white Covid free Christmas

You co-presidents

Konrad and Sonny

Church Council Retreat/ 18th of September 2021

On September 18th our Church Council did a retreat at Konrad's very beautiful cottage. Thanks again to Konrad and his wife!

Adam Snook, Assistant to the Bishop was with us like a guide or discussion leader. It's good for such a special event to have someone from out of the council, so we all can focus on the content. And it worked out very well.



Adam Snook & Judith Kierschke

After a small devotion and focusing on the text of the Jesus Parable with the 5 loaves and the 2 fish we recognized this Parable could also be interesting for our church. Maybe we do not have much – but Jesus is with us and helps us through. He will find a solution we need to trust him.

With Jesus at our side we can come from nothing (or with 5 loaves and 2 fish) to abundance.

After that we reflected on our congregation with the following questions, maybe take your time and think about the questions and how you would answer:

1. What do you love about your church?
2. What are your hopes for your church in the next 3 years?
3. Look around the neighbourhood of your church, what kind of people live there, what are their needs?
4. Write on post its assets of your church/ Congregation.

We found a lot of assets like: Our Garden, Kitchen, Space and room downstairs, Music, Friendship, German and English people, language and culture

If we combine what we have as assets and where we want to go in the future what ideas come up?

That was a question we talked about and we have a few ideas. But as you know it all depends on how the Pandemic will develop.

But we will start with an Advents Craft evening in the church and a Advent Coffee get together at 2nd of Advent.

Starting in January 2022 we will have Coffee and Cake Tuesdays at 11 (see the article about that) and the movie nights on every last Friday in the month and the children service.

We will start again with Childrens Serice every last Sunday in a month. We will try to have a joined Service and during service time we will offer Childrens Service. Of course we need people to help, so if you want to join you are welcome. Please talk to Pastor Kierschke.

We have a lot of more ides, like a new service format (on Friday evenings once a month) or a cooking evening... it will hopefully come one after the other.

Let's start with the Coffee and Cake Tuesdays at 11 and the movie nights on every last Friday in the month and the children service. If the Corona Situation is not getting worse then we will add new ideas.

The Church Retreat was very successful, I guess one of the best parts was the get together. Since I have been here in Canada we only met online, via Zoom as church council. Now we start to meet in person and this retreat was one of the first times to meet in person again. That was really good. Coming together, talk to one another in person, see everybody... let's hope this will last!

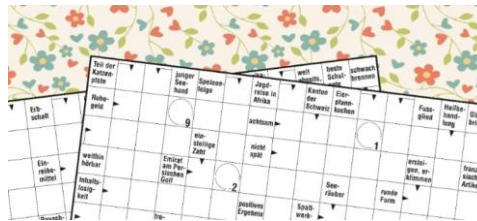




Tuesdays at 11 Coffee in the church

This is now available in the Martin Luther Church. But not only coffee, also cake, conversation, songs, poems and company. Just drop by.

We just want to meet and have a nice chat over coffee, get to know each other, sing songs, maybe sometimes play something together or puzzle.



Every **1st Tuesday** of the month this takes place in German with German songs in Mount Calvary Hall downstairs in the church and every **3rd Tuesday** in English. You are of course always invited to all Tuesdays. The more the merrier and we get to know each other better. And you are cordially invited to bring friends along who doesn't belong to our congregation.

So I'm looking forward to it!

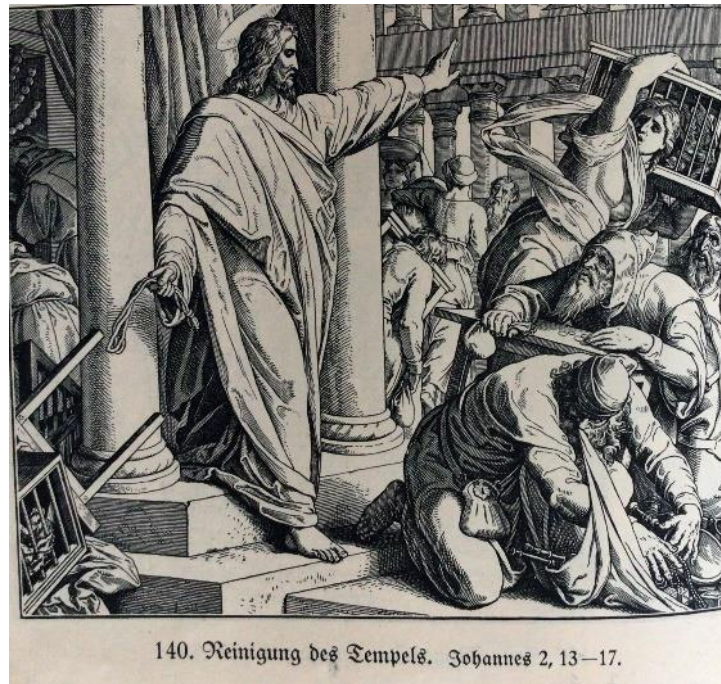
Pastor Judith Kierschke

Because we are still in Covid times we need to ask for your proof of vaccination. Otherwise we are not allowed to have food or drink. So please bring your certification with you. Thanks for your understanding.

The Cleansing of the Temple

By Gunther Bauer

All people in Israel and beyond, knew about the incalculable power and wealth of the Temple in Jerusalem, presided by the high priest Caiaphas. Jesus attitude toward Caiaphas could have been ambivalent. He could have had an innate respect for the high priesthood and the sacrificial purpose it served. But Jesus was possibly not aware of the good relationship Caiaphas had with the wealthy merchants of the city and the Roman administration, lead by Pontius Pilate, the Prefect of the Roman Empire in Judea. This relationship was allowing Pilate to make sure that he was informed in advance if there was any trace of revolt against the Roman Empire during the great festivities, such as Sukoth and Passover. Jesus had set out with his Galilean followers to celebrate the annual festivity of Sukoth in the Temple. As Jesus and his group passed through the city gate of Jerusalem, they were greeted by pilgrims walking in the festive parade on their way to the Temple. They put him even on a donkey and honoured him with branches of palm leaves. The book of Zechariah prophesied that a just and gentle king would be riding on a donkey as he entered Jerusalem. They welcomed Jesus, since they knew he had fulfilled Zechariahs prophesy (Zechariah 9.9). The procession reached the temple. Eighteen years had passed since Jesus had climbed the steps of the Temple with his family. Jesus and his group entered the great Court inside the Temple. Vendors and money changers were busy selling cattle, sheep, goats and all types of birds to be sacrificed on the altar. This commotion and smell of the feces from the animals, defiled the holy sanctity of the Temple. Here, at this place, Jesus had intended to enact the vision and prophesy of Zechariah. But now Jesus and his group left in disgust. Three days later Jesus and about 200 of his followers returned. Most of them were already assembled around the Zion immersion pools. Jesus group was large. But larger groups often came to the Temple at big festivities like Sukoth. Therefore, the Temple police was not concerned about Jesus group and was surprised what happened next. Jesus knew, now was his time of action and he shouted: "It is written: My House shall be called a "House of Prayer", but you have made it a "House of Thugs" (Matthew 21:13, Luke 19:46).



This was the prearranged signal to act. Jesus' followers overturned the tables, released the animals and drove them out of the Temple. The vendors and money changers yelled in outrage. Some were beaten and punched. There was at least one vendor that was killed by Barnabas (Mark 15:7). The Gallileans dispersed into the city. Jesus and his twelve disciples went to Bethany outside the reach of Caiaphas (Matthew 21:17). The purification of the Temple must have given Jesus a sense of accomplishment. All the tension that had accumulated over the years from hiding from Herod Antipas, was dissipated and he felt, for a brief time, he was master of the Temple. He and his followers had purified the Temple, the "cave of thugs". Jesus expressed his feelings to his disciples "They are destroying this Temple, and I will raise it up!" (John 2:19).

Significantly, the last words of the book of Zechariah promises that "there shall never again be a trader in the sanctuary of the Lord at any time" (Zechariah 14:21) and Jesus' fulfillment of cleansing the Temple of traders and money changers would prove fateful for Jesus. His dramatic confrontation he had provoked with the high priest Caiaphas would eventually involve Pontius Pilate and would lead to Jesus' crucifixion.

About umbrellas, seeds and a whole lot of hope



What does hope look like?

What do I hope for?

What is Christian hope?

The congregation members of Martin Luther Church thought about such questions in September 2021. For one month "hope" was collected in a box in the church garden.

Then at the Thanksgiving service, the box was opened during worship and the hope was unpacked.

It was so beautiful to see how much hope is in our congregation. How different hope is and how shared hope can be enriching and strengthening for all of us.

Now what was in that box? Hope in all possible forms and images and tones.

If the term is initially difficult to grasp on its own, the contents of this box show a wide range of answers to the questions posed at the beginning:

What does hope look like?

-Hope looks like seeds, they are small and they will grow big. Hope may start small, but it can grow.

-Hope looks like an umbrella. An umbrella protects us from rain. God shields and protects us in our lives.

-Hope looks like a rainbow. Especially in Corona times we have seen the rainbow in many windows. As a sign that this too shall pass and as a sign of solidarity and

above all as a sign of hope. The rainbow is also a sign of hope in the Bible. At the end of the Noah story (Genesis 8 and 9), God places the rainbow in the sky as a covenant sign with the promise: "While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night shall not cease."

What do I hope for?

Very personal hope was placed in the box on slips of paper that many of us can share. Hope that things will get better for someone personally soon. The hope that schools will stay open, the hope that Corona will soon be over.

Hope that children and grandchildren will grow up in a kinder and more loving world.

Concrete hope of helping refugees financially - and with the image of Sea Watch 4 a rescue ship that rescues refugees in the Mediterranean Sea who often drown during their flight. This "rescue ship" was bought in Germany with the help of the church and sent out to sea so that no one would drown.

The hope that animals can still live on this earth in the future. That climate change can be stopped, that action is taken here.

What makes our Christian hope special?

We as Christians see in Jesus Christ the reason for our hope, we also find this in the box.

A poinsettia and a Christmas card. Every year we celebrate Christmas also as a festival of hope. That with Christ God has come to us. God sent his Son into the world for our salvation. So that the world could be a better place with him.

And then with Easter we come full circle. At Easter we celebrate the hope of the resurrection, that we know that death is not the end. That's how we see it in the cross.

The cross was in the box several times. As a wooden brick, you had to assemble it first and the cross is open. There is no wall behind the cross, it goes on. This is the hope that Jesus gave us through his resurrection.

An abstract image that you can look at from above, below, right and left, but if you put it "right" you can discover the cross.

And another candle with the cross. An Easter candle, at the same time the candle we light on All Saints Sunday for the deceased parishioners. A candle of hope.

We also find a picture with Christ as the good shepherd in the box. The image of the good shepherd is familiar to us from the 23rd Psalm: The Lord is my shepherd. An image that also gives us hope again. Hope that there is someone who keeps an eye on us, who follows us when we get lost, who takes care of us and wants to lead us to green meadows and fresh waters. An image of security.

With our confirmation class we also unpacked this box and saw what hope is in it. What it means. Finally, the young people designed a poster for this box with the heading:

Christians are people of hope because

- We do not pollute the earth
- We take care of the earth
- We trust in God
- We believe Death is not the end
- We hope for a better world

On a small round piece of paper in the box, all our hope is summed up:

"God with us - no matter what!"



Pastor Judith Kierschke

Advent Calendar 2021 with Bible Verses for the day

1.

„The good Shepherd goes before them and the sheep follow him, for they know his voice.” John 10,4

2.

„The darkness is passing away and the true light is already shining.” I John 2,8

3.

„Don't you know that God's kindness is meant to lead you to rependence?” Romans 2,4

4.

„The righteous will shine like the sun in the kingdom of their father.” Matthew 13,43

5.

„Teach me your way, O LORD, that I may walk in your truth.” Psalm 86,11

6.

“Do not come near. Take your sandals of your feet, for the place in which you are standing is holy ground.” Exodus 3,5

7.

„By faith we understand that the universe was created by the word of God.” Hebrew 11,3

8.

„Take care, brothers, lest there be in any of you an evil, unbelieving heart.” Hebrew 3,12

9.

„Be like men who are waiting for their master.” Luke 12,36

10.

„By canceling the record of debt that stood against us with its legal demand. This he set aside, nailing it to the cross.” Colossians 2,14

11.

„Has not GOD made foolish the wisdom of the world?” I Corinthians 1,20

12.

„Prepare the way of the LORD.” Isaiah 40,3

13.

„Let not the downtrodden turn back in shame.” Psalm 74,21

14.

„I am a sojourner on the earth.” Psalm 119,19

15.

„By his wounds you have been healed.” I Peter 2,24

16.

„For the Lord your GOD, he is GOD in the heavens above and on the earth beneath.” Joshua 2,11

17.

„The LORD is my portion, says my soul, therefore I will hope in him.” Lamentations 3,24

18.

„Male and female HE created them, and HE blessed them and named them man when they were created.” Genesis 1,2

19.

„Let the hearts of those who seek the LORD rejoice.” Psalm 105,3

20.

„I made the earth and created men on it.” Isaiah 45,12

21.

“Hosanna to the son of David! Blessed is he who comes in the name of the Lord.” Matthew 21,9

22.

„In Jesus Christ we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.” Ephesians 1,7

23.

„Let us lift up our hearts and hands to GOD in heaven.” Lamentations 3,41

24.

“Blessed be the LORD of Israel for he has visited and redeemed his people.”
Luke 1,68

You can find the Online Advent calendar with pictures from Martin Luther Church here:

<https://calendar.myadvent.net?id=448fd8d461fd6083e2d527866a61aa>

What are we doing for Christmas and New Year's this year at Martin Luther Church?

Advent Coffee

On 2. Advent we will celebrate a Joined Service at the church and then have a small Advent celebration together downstairs in Mount Calvary Hall with coffee and cake. FINALLY we can celebrate and have coffee together again.

If you would like to contribute a cake or cookies to this joint service, please contact Pastor Kierschke for better planning. Thank you.

BECAUSE WE ARE STILL IN COVID TIMES we need to take safety measures.

So please pre-register for this service in advance under

<https://www.eventbrite.ca/e/weihnachten-2021-bei-mlk-christmas-2021-at-mlk-tickets-208966232627>

Or tell Pastor Kierschke and she'll register you. Everybody who's registered for this service is welcome. For the Coffee afterwards we need your proof of vaccination. So please take it with you on that Sunday. Thanks for your understanding.

Advent Crafts: Friday, Dec. 10, 2021 at 6 pm.

Angels, stars and the like.

We want to do Advent crafts together in a cozy Advent atmosphere downstairs in Mount Calvary Hall and would love for you to join us and come by. Everyone can join in, children or elderly, man or woman, there is something for everyone. All materials are available, you do not need to bring anything.

New Year's Reception, Sunday Jan. 2, 2022.

January 2 is the first service of the New Year. We'll celebrate it together as a Joined Service (10am) and afterwards, downstairs in Mount Calvary Hall, we'll welcome 2022 together - perhaps, if you like, with a little sip of bubbly with your coffee!

BECAUSE OF COVID you need to pre-register for this service online

Or ask Pastor Kierschke. And we need your proof of vaccination for the Coffee get together. Thanks for your understanding.

There will not be a live nativity play at Christmas yet this year at the church.

Many things are fortunately feasible again in the church (so now also the singing!), but of course we are all still careful and watch out. So we avoid crowds and of course we wear the masks.

But we have other ideas! There will be a Christmas video again. This time the same for everyone and hopefully many of you will join in. It consists more parts.

One part, which is the nativity play, will be taken care of by our confirmation students. The nativity play will be in English.

In another part you are needed as a congregation. Together with children (hopefully children will join in) we will sing an old German Quempas. Maybe you know it or have sung it yourself in the past?

It is in our German hymnal under number 29.

The children will come to church on Saturday, December, 4th at 5 pm and the part with the children will be recorded here. If you know any children who would like to join in, just send them ahead. You don't have to know how to read music, it's very easy. Everyone just sings a few notes (children do not sing together but one after the other).

On December 5 we have a joined service and afterwards we have a small Advent Coffee in Mount Calvary Hall.

But in this joined service (on 5.12 at 10) we as a congregation also record one small part of the Quempas. So we need loud and strong singers this time. It is not difficult and we also practice it before we record it.

So this Quempas is a second part in our Christmas video and then of course there is a little surprise. I don't want to give it all away.


Of course there will be Christmas services in our Church see the dates below/ Please preregister for all the Christmas services in advance.








Dates in December – February in Martin Luther Church

Don't miss it!

For some services (2. Advent/ 24-16.12 and 2.1 you have to pre-register in advance: <https://www.eventbrite.ca/e/weihnachten-2021-bei-mlk-christmas-2021-at-mlk-tickets-208966232627>

05.12.21 2. Advent/ with pre-registration 	10 pm joined Service & Christmas Coffee and Cake	10 pm joined Service & Weihnachtsfeier
Wednesday, 08.12.21 🎵 6pm in Church,	Holden Evening Prayer (Kierschke)	Holden Evening Prayer Adventsandacht mit liturgischem Gesang (Kierschke)
10.12.21 6pm	Crafts for Advent & Christmas in the Church / Mount Calvary Hall	Advent – und Weihnachtsbasteln in der Kirche Mount Calvary Hall
12.12.21 3. Advent	9.30 am English Service	11 am Deutscher Gottesdienst
Wednesday 15.12.21 🎵 6pm in Church	Holden Evening Prayer (Thornton)	Holden Evening Prayer Adventsandacht mit liturgischem Gesang (Thornton)
16.12.21 5pm on Zoom 	Joined Discussion Group Messiah Prophecies in the Old Testament and Christmas Quiz	Joined Gesprächskreis /Zoom Messiasweissagungen im Alten Testament und Weihnachtsrätsel
19.12.21 4. Advent	9.30 am English Service	11 am Deutscher Gottesdienst
Wednesday 22.12.21 🎵 6pm Church	Holden Evening Prayer (Jonathan Ladouceur)	Holden Evening Prayer Adventsandacht mit liturgischem Gesang (Jonathan Ladouceur)
24.12.21 Weihnachten(Christmas Eve) with pre-registration! 	2.30 pm joined Family Service (German & English)	2.30pm joined Familiengottesdienst (German & English)

24.12.21 With pre-registration		4 pm Deutscher Weihnachtsgottesdienst
24.12.21 With pre-registration	5.30pm English Christmas Service	
24.12.21 With pre-registration	10 pm A Festival of Lessons and Carols (English/ German)	10 pm A Festival of Lessons and Carols (English/German)
25.12.21 With pre-registration	10 am English Service	
26.12.21 With Pre-registration		11 am Deutscher Gottesdienst
02.01.22 With pre-registration	10am Joined Service Happy New Year After the Service New Years Coffee	10 am Joined Service Happy New Year Anschließend Neujahrskaffee
Tuesday, 04.01.22 	Coffee in Church In German	11am Kaffee in der Kirche Auf deutsch
Thursday 6.1. 22 5 pm on Zoom 		Zoom Gesprächsgruppe, Thema Jahreslosung 2022 Auf deutsch
09.01.22	9.30 am English Service	11 am Deutscher Gottesdienst
Thursday 13.1.2022 5 pm on Zoom 	Zoom Discussion Group English Topic: Verse of the year 2022	
16.01.22	9.30 am English Service	11 am Deutscher Gottesdienst
Tuesday, 18.01.22 	11 Coffee in Church English language	Kaffee in der Kirche In Englisch
Thursday, 20.01.22 5 pm 		Bibelarbeit zum Predigttext für den 30.1. I Korinther 13 Das Hohelied der Liebe Auf deutsch
23.01.21	09.30 am English Service	11.00 am Deutscher Gottesdienst

Thursday, 27.01.22 5 pm 	Bible study on the Sermon text for 30 th of January 1 Corinthians 13 in English	
Friday 28.01.22 	6 pm Movie night in Church Film in English	6pm Movie night in Church Film in English
30.01.22 	10 am Joined Service with Sunday School	10 am Joined Service mit Kindergottesdienst
Tuesday, 1.02.22 	11am Coffee in Church in German	11am Kaffee in der Kirche Auf deutsch
Thursday, 3.02.22 5 pm 		Gesprächskreis auf deutsch, Thema: Gibt es eigentlich Engel?
6.02.22	9.30 am English Service	11 am Deutscher Gottesdienst
Thursday, 10.02.22 5 pm 	Discussion Group, English: Are there angels around us?	
13.02.22	09.30 am Englisch Service	11.00 am Deutscher Gottesdienst
Tuesday, 15.02.22 	11 am Coffee in Church in English	Kaffee in der Kirche in Englisch
Thursday, 17.02.22 5 pm 		Deutscher Gesprächskreis zum Bibeltext für den 27.2. 2. Mose 34,29-35 „Der Glanz auf Mose Angesicht“
20.02.22	9.30 am English Service	11 am Deutscher Gottesdienst

Thursday, 24.02.22 5 pm 	English Discussion Group about the Sermon Text for Sunday, 27.2. Exodus 34,29-35 "The shining face of Mose"	
Friday, 25.02.22 	6pm Movie Night Film in German	6pm Movie Night in Church <u>Film auf Deutsch</u>
27.02.22 	10.00 am Joined Service with Sunday School	10.00 am Joined Service Mit Kindergottesdienst



"Whoever comes to me I will never
drive away."

JOHN 6:37 NIV

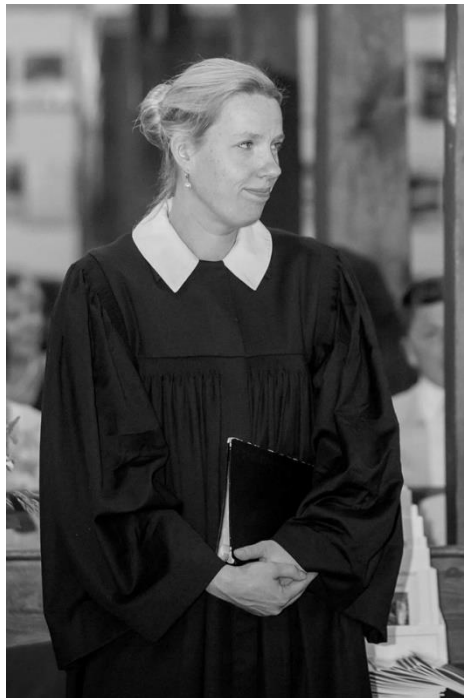
VERSE OF THE YEAR 2022

We are here for you:

Contact: 933 Smyth Road, Ottawa ON K1G 1P5, (613) 733 5804 /
www.glco.org / Facebook: Martin Luther Gemeinde Ottawa



Pastor: Judith Kierschke, (613) 748-9745/ mobile: 613-552 9587
Confidential Email: [pastorkierschke\(AT\)gmail.com](mailto:pastorkierschke(AT)gmail.com),
Please call or send an Email if you would like a personal conversation.



Church musician: MaryAnn Foley 613-225-2522 / macfoley(AT)rogers.com

Council Co-Chairs: Konrad von Finckenstein, (613) 744-5856 /
finckenstein(AT)gmail.com
Rolland Lapointe, (613) 692-5506 / rolland.lapointe(AT)sympatico.ca

Corporate Secretary: Heidi Rausch, (613) 247-9102 / hrausch(AT)hotmail.ca

Treasurer: Marion Fraser 6132384648/ mdfraser(AT)bell.net
Klaus Edenhoffer, (613) 252 4325 / kedenhof(AT)gmail.com

Building Committee: Gunther Bauer, (613) 730 3495 /
guntherbauer(AT)hotmail.com
Klaus Moritz, (613) 254 9893 / klausmoritz5(AT)gmail.com

Other members of the Church Council:

Ute Davis, (613) 236 3736 / muted(AT)rogers.com
Jonathan Ladouceur, (613) 983-1812 / jonathan.r.ladouceur(AT)gmail.com
Heather Ladouceur, (613) 263-1812 / heather.ladouceur(AT)gmail.com
Sheri Pendlebury, (613) 523-5262 / bsp_sheri(AT)hotmail.com
Alfred Popp, (613) 729-4650 / alfpop(AT)gmail.com
Steve Thornton, (613) 406-5414 / shthornton(AT)gmail.com
Christina Wendorff, (613) 489 3438 / christina.wendorff(AT)gmail.com

Financial secretary: Heather Bent, (613) 248-0600 / heatherbent(AT)bell.net

Church secretary: Gail Smith; (613) 220-2264 / Smithga98(AT)gmail.com

